

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: **Paul R. Hart** Confirmation No.: 3547  
Serial No.: **10/719,567** Group Art Unit: 1723  
Filed: **November 21, 2003** Examiner: **Joseph W. Drodge**  
Title: **Removal of Water  
Solubilized Organics** Docket No.: **194-27710-USCP**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**STATUS INQUIRY**

The referenced application was filed November 21, 2003. The last correspondence received from the Office was the Notice of Publication, published June 17, 2004.

Applicant respectfully submits this inquiry as to the status of prosecution of the referenced application.

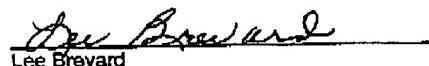
Respectfully submitted,



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**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this paper, along with any referred to as being attached or enclosed, is being forwarded to the Assistant Commissioner of Patents, via Fax No. : 1-571-273-8300 on this 12th day of January 2006.

  
Lee L. Brevard